

A public hearing was held Tuesday, July 10, 2018, at 7:00 PM in the Circuit Court Room, 2<sup>nd</sup> floor of the Bedford County Courthouse. Mayor Eugene Ray called to order the following public hearing:

**PUBLIC NOTICE**

**PUBLIC HEARING TO BE HELD**

**July 10, 2018, 7:00 PM**

**IN THE CIRCUIT COURT ROOM,**

**2<sup>ND</sup> FLOOR, OF THE BEDFORD COUNTY COURTHOUSE**

**The Bedford County Board of Commissioners will conduct an open public hearing for the following requests:**

Joe Wright 2614 Hwy. 41 A. N, Shelbyville, Tax Map 048; Parcel 033.06 a 15.12 acre parcel (flag lot) currently zoned A-1. Owner requests a change in rezoning of 1.19 acres (survey attached) on his property from A-1 to C-1 in order to build a 7,000 sq. ft. warehouse. Motion made to send to the Rules and Legislative Committee with a favorable recommendation unanimously. - Commissioner Woodson made a motion to *as recommended place on the July 10<sup>th</sup> Agenda with a favorable recommendation*. Patterson 2<sup>nd</sup> the vote was unanimous by the Rules and Legislative Committee, with a *Public Hearing to be held before the Commission Meeting*.

Mayor Ray invited anyone to speak, for or against. Mr. Wright came forward and offered to answer any questions. Commissioner Hefflin asked if the rezoning would create jobs or would it just be a warehouse. Mr. Wright said that he is hopeful that it will. Mayor Ray invited anyone in opposition to speak. No one came forward. Mayor Ray declared the hearing closed.

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**1. CALL TO ORDER, 2. PRAYER & PLEDGE, 3. OPEN MEETING, 4. ROLL CALL**

Be it remembered that the Bedford County Commissioners, acting as the County Legislative Body met in a regular session in the Bedford County Courthouse in Shelbyville, TN on Tuesday, July 10, 2018 at 7:00 PM. Chairman Eugene Ray called the meeting to order. Prayer was led by Commissioner Jimmy Woodson. Sheriff Austin Swing opened the meeting. County Clerk Donna Thomas led the Pledge of Allegiance and called the roll.

- |                        |                        |                       |
|------------------------|------------------------|-----------------------|
| <b>BOBBY FOX</b>       | <b>BOB DAVIS</b>       | <b>LINDA YOCKEY</b>   |
| <b>JIMMY PATTERSON</b> | <b>JANICE BROTHERS</b> | <b>RANDY CLANTON</b>  |
| <b>JULIE SANDERS</b>   | <b>DON GALLAGHER</b>   | <b>JEFF YOES</b>      |
| <b>CHUCK HEFLIN</b>    | <b>PHILIP FARRAR</b>   | <b>BILLY KING JR.</b> |
| <b>MARK THOMAS</b>     | <b>JOHN BROWN</b>      | <b>BILL ANDERSON</b>  |
| <b>JIMMY WOODSON</b>   |                        |                       |

With 16 Commissioners present Chairman Ray called the meeting to order. Commissioners Tony Smith and Ed Castleman were absent

**5. APPROVAL OF THE JUNE 12, 2018 COMMISSION MINUTES**

Commissioner Thomas moved to approve with a second by Commissioner King. Passed by voice vote.

**6. NOTARY APPROVALS**

Commissioner Yoes moved to approve the notary applicants/renewals as submitted by the County Clerk. Second by Commissioner Gallagher. Passed by voice vote.

**6. NOTARY APPROVALS (continued)**

FROM: BEDFORD COUNTY CLERK RE: NOTARY APPLICANTS FOR July 2018

TO: RULES AND LEGISLATIVE COMMITTEE DATE: 5-8-18

| NAME                    | NEW/RENEW | RECOMMENDED BY |
|-------------------------|-----------|----------------|
| 1. Tim W. Phillips      | Renew     |                |
| 2. Sid F. Baker         | Renew     |                |
| 3. Christina Spence     | Renew     |                |
| 4. James B. Kyle, Jr.   | Renew     |                |
| 5. Jackye M. Kyle       | Renew     |                |
| 6. Edna Thomas          | Renew     |                |
| 7. Onetta McGear        | Renew     |                |
| 8. Tammy S. Bynum       | Renew     |                |
| 9. Amber Hartmann       | Renew     |                |
| 10. Melissa Toney       | Renew     |                |
| 11. Hawley Nicholson    | Renew     |                |
| 12. Irma Veronica Ramos | Renew     |                |
| 13. Lanny Harper        | Renew     |                |
| 14. Carole Anne Woods   | Renew     |                |
| 15. Caitlin Pope        | New       | Brown/Fox      |
| 16. Janice Holt         | New       | Brown/Fox      |
| 17. Aimee Messina       | New       | Brown/Fox      |
| 18. Dawn Loyd           | New       | Brown/Fox      |

**7. REPORTS OF STANDING COMMITTEES**

**A. RULES AND LEGISLATIVE COMMITTEE**

1. **Joe Wright, 2614 Hwy 41A N, Shelbyville, Tax Map 048; Parcel 033.06; a 15.12 acre parcel (flag lot) currently zoned A-1. Owner requests a change in rezoning of 1.19 acres (survey attached) on his property from A-1 to C-1 in order to build a 7,000 sq. ft. warehouse.** – Sent to Rules and Legislative Committee with a favorable recommendation. Item placed on July 10, 2018 Commission agenda with a unanimous recommendation by the Rules and Legislative Committee with a public hearing to be held before the commission meeting.

**Commissioner Thomas made a motion to approve with a second by Commissioner Brothers. Motion passed by roll call vote. 16 Ayes 0 Noes**

7. A. 1. JOE WRIGHT, 2614 HWY 41A NORTH (continued)

Bedford County Office of Planning & Zoning  
 200 Dover Street, Suite 101  
 Shelbyville, TN 37160  
 (931) 685-1336 FAX (931) 685-1337

## APPLICATION FOR REZONING/PLANNING COMMISSION

BEDFORD COUNTY TENNESSEE

The Planning Commission Meets: June 5, 2018 on 200 Dover St., Ste 110 @ 7:00PM  
 Completed Applications with all drawings must be submitted by 3:00 P.M. fifteen (15) calendar days prior to the meeting. Any and all drawings, petitions, legal descriptions, etc. must accompany the application along with any required fee.

Please include the following forms with the completed application: Tax Card, Tax Map, list of surrounding property owners within 1000 feet radius of applicant's property lines. This information can be obtained from the property assessor's office.

Application Fee: \$300.00

Applicant: Joe Wright Owner (S)  
 329 Pinkston Rd.  
 Address: 2614 Hwy 41A N Shelbyville TN 37160 Agent or Representative ( )  
 Phone Number: 931-203-0430

Address of property: 2614 Hwy 41A N Shelbyville TN 37160

Requesting action: Parcel: 03306 Present Zoning Classification: A1 Proposed Zoning Class: C-1

Tax Map: 048 Parcel: 03306 Present Zoning Classification: A1 Proposed Zoning Class: C-1

Present Use: cedar wood Delong Petri cabinets

Proposed Use/Action: cedar wood Delong whitehouse

whitehouse staining, stains as a separate building now and need

whitehouse at this location

New Construction: X 7200 sq ft Existing: building this one is 1500 sq ft

Comments: \_\_\_\_\_

Note: This application shall be filed with the Bedford County Zoning Office no later than fifteen (15) days prior to the regularly scheduled monthly meeting date of the Bedford County Planning Commission. The meeting regularly takes place on the first Tuesday of each month. Applicants will be notified of any change in the regular meeting date or time. The applicant requesting the rezoning or the representative must be present at the meeting for the request to be considered. A small sign advertising that the property is the subject of a rezoning request may be placed by the Zoning Office upon the request of any zoning or use change at least ten (10) working days prior to the scheduled meeting.

I (we) hereby certify that the information contained on this application to be true and accurate.

Signature: Joe Wright Date: 5-9-18  
 Favorable:  Unfavorable:  Deferred:

| ASSESSOR OF PROPERTY - PROPERTY RECORD CARD                |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
|------------------------------------------------------------|-----------------|------------------------|-------------------------|-----------|-------|--------|------------------|----------------------------|-------------------------------------------------------|-----|------|-------|-------|-----|----------|----------|-----------------|-------|----|---|---------|-------|-------|--------|--------|
| Property Type                                              | 11 Agricultural | TAX YEAR 2018          |                         | 002       | 048   | 033.06 | 000              |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| HWY 41-A-N                                                 |                 | Subdivision            | BK                      | PG        | BLOCK | LOT    | TRACT            | CITY                       | SSD1                                                  |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Property Address                                           |                 | All Subdiv             | BK                      | PG        | BLOCK | LOT    | TRACT            | SSD2                       | Map 048                                               |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Ownership and Mailing Address                              |                 | Additional Description | GB BK-8 PG-457 12/31/09 |           |       |        |                  |                            | Updated 08/25/2017                                    |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| WRIGHT RONNIE J<br>329 PINKSTON RD<br>SHELBYVILLE TN 37160 |                 | Dimensions             |                         |           |       |        |                  |                            | Printed 05/04/2018                                    |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Total Land Units                                           |                 |                        |                         |           |       |        | 14.12            | Card 1 of 1                |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Deeded Acres                                               |                 |                        |                         |           |       |        | 14.12            | Page 1 of 1                |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Calculated Acres                                           |                 |                        |                         |           |       |        | 0.00             |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>APPRAISED VALUES</b>                                    |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| LAND                                                       |                 |                        |                         |           |       |        | 63,100           |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| IMPROVEMENTS                                               |                 |                        |                         |           |       |        | 0                |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| TOTAL APPRAISAL                                            |                 |                        |                         |           |       |        | 63,100           |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| GREENBELT APR                                              |                 |                        |                         |           |       |        | 13,300           |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| ASSESSMENT                                                 |                 |                        |                         |           |       |        | 3,325            |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| ASSESSED @                                                 |                 |                        |                         |           |       |        | 25%              |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| APPROACH COST VALUE                                        |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Value Correlation                                          |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| COST                                                       |                 |                        |                         |           |       |        | 63,100           |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| INCOME                                                     |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| MARKET                                                     |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>PARCEL DATA</b>                                         |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| NBHD                                                       |                 |                        |                         |           |       |        | H04              |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Review Flag                                                |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Living Units                                               |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>Water/Sewer</b>                                         |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| 03 Public / Individual                                     |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>Electricity</b>                                         |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| 01 Public                                                  |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>Gas</b>                                                 |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| 00 None                                                    |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Topo                                                       |                 |                        |                         |           |       |        | 0 Level          |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Road Type                                                  |                 |                        |                         |           |       |        | 0 Us Highway     |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Delete Next Year                                           |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Greenbelt Review                                           |                 |                        |                         |           |       |        | N                |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Land Apr Date                                              |                 |                        |                         |           |       |        | 09/20/2005 By 27 |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| # Improvements                                             |                 |                        |                         |           |       |        | 0                |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| # Mobile Homes                                             |                 |                        |                         |           |       |        | 0                |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| NH Trend                                                   |                 |                        |                         |           |       |        | 0 Stable         |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Other                                                      |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Land Use Code                                              |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Zoning                                                     |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>GREENBELT</b>                                           |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Year Recorded                                              |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| App#                                                       |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>BUILDING PERMITS</b>                                    |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Date                                                       |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Type                                                       |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Status                                                     |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Last Visit                                                 |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| <b>OUTBUILDINGS and YARD ITEMS</b>                         |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Code                                                       | Description     | Yr Bt                  | ET Yr                   | AREA      | Grade | Units  | Adtl Description | Class                      | Rate                                                  | Cnd | RCN  | %Good | Prort | Adj | Fact     | Value    | Total OBY Value |       |    |   |         |       |       |        |        |
| <b>MARKET LAND</b>                                         |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| #                                                          | Type            | Table                  | Code                    | Acc       | Front | Depth  | Units            | Rate                       | Inf                                                   | Flg | Topo | Loc   | Size  | Mkt | Dep      | Adj Rate | Value           | Class |    |   |         |       |       |        |        |
| 1                                                          | A               | 54G                    | 54                      | A         | 0     | 0      | 11.00            | 3,300.00                   |                                                       |     |      |       | 150   | 100 | 4,950.00 | 54,450   | 1               | 1     | 54 | G | A       | 11.00 | 1,095 | 12,045 |        |
| 2                                                          | A               | 62P                    | 62                      | A         | 0     | 0      | 3.12             | 1,850.00                   |                                                       |     |      |       | 150   | 100 | 2,776.00 | 8,660    | 2               | 2     | 62 | P | A       | 3.12  | 397   | 1,239  |        |
| Totals:                                                    |                 |                        |                         |           |       |        | 14.12            |                            |                                                       |     |      |       |       |     |          | 63,110   |                 |       |    |   | Totals: | 14.12 |       |        | 13,284 |
| <b>SALES</b>                                               |                 |                        |                         |           |       |        |                  |                            |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| Date                                                       | Book            | Page                   | Price                   | Adj Price | Vl    | Instr  | A/R              | Owner                      |                                                       |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| 03/19/2001                                                 | 241             | 898                    |                         |           |       |        |                  | WRIGHT RONNIE J            | 241898 QC                                             |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |
| 08/01/1996                                                 | 214             | 960                    | 17,500                  |           |       |        |                  | WRIGHT RONNIE J ET UX SHAY | SEE SI 001 FOR REMAINING ACREAGE AND CUSTOM FURNITURE |     |      |       |       |     |          |          |                 |       |    |   |         |       |       |        |        |

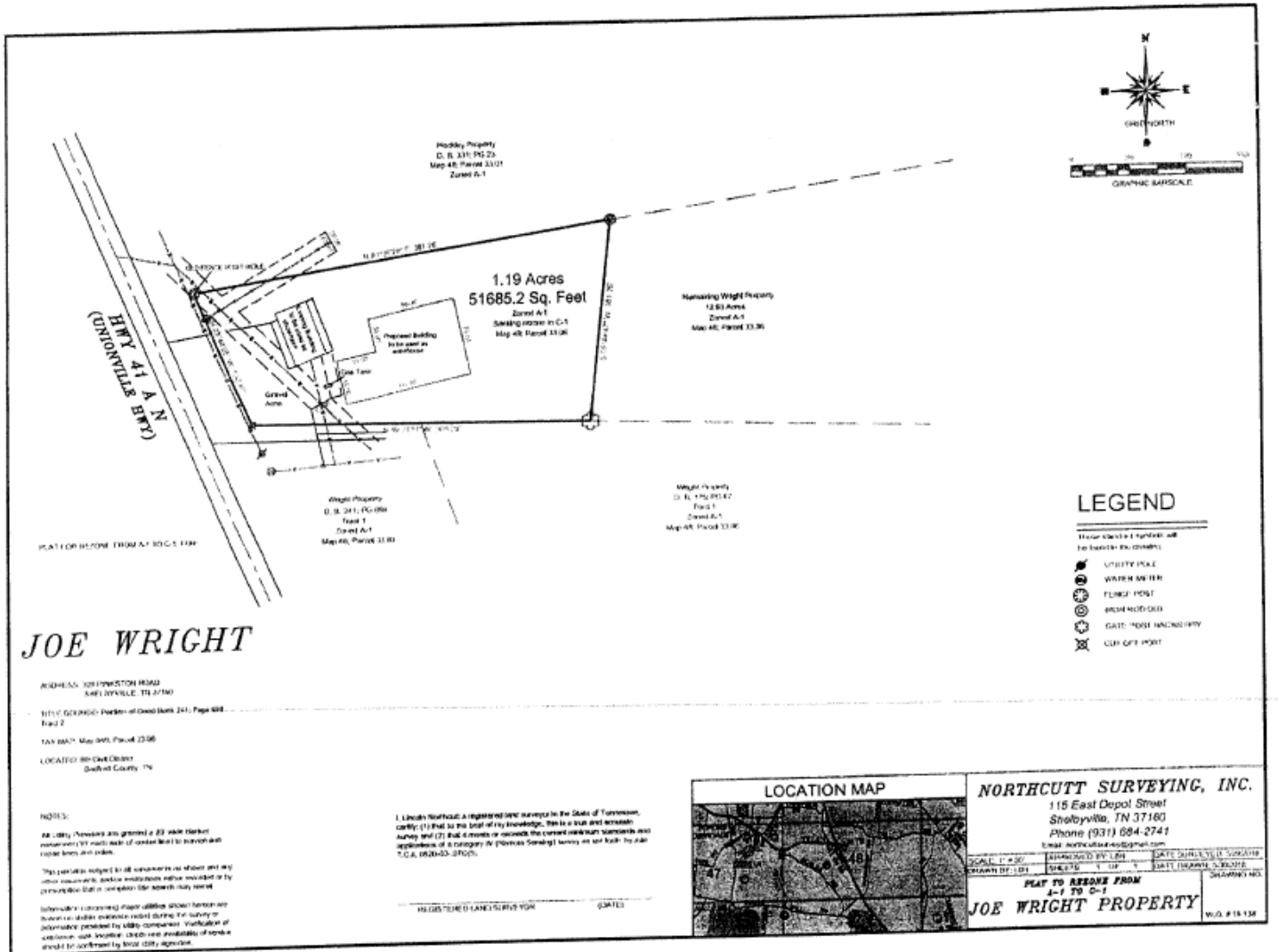
7. A. 1. JOE WRIGHT, 2614 HWY 41A NORTH (continued)

| ASSESSOR OF PROPERTY - PROPERTY RECORD CARD                |                         |                        |                       |                 |                         |                  |                |                            |                     |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|------------------------------------------------------------|-------------------------|------------------------|-----------------------|-----------------|-------------------------|------------------|----------------|----------------------------|---------------------|--------------------|---------------|-------------------------------|-------|----------------------------------|-----------|----------|------------|--------|-------|-------|---|-----|------|-----|------|------|------|--------|-------|------|-----|-------|
| Property Type 08 Commercial                                |                         | Subdivision            |                       |                 |                         | TAX YEAR 2018    |                | 002                        | 048                 | 033.06             | 001           |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| HWY 41A N                                                  |                         | BK                     | PG                    | BLOCK           | LOT                     | TRACT            | BEDFORD COUNTY |                            | JUR                 | CONTROL MAP        | GROUP PARCEL  | PL                            | SP    |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Property Address                                           |                         | Alt Subdiv             | BK                    | PG              | BLOCK                   | LOT              | TRACT          | CITY                       | Map 048             | Updated 08/25/2017 |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Ownership and Mailing Address                              |                         | SSD1                   |                       |                 |                         |                  |                | SSD2                       | Dist 08             | Printed 05/04/2018 |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| WRIGHT RONNIE J<br>329 PINKSTON RD<br>SHELBYVILLE TN 37160 |                         | Additional Description |                       | Dimensions      |                         | Total Land Units |                | Deeded Acres               |                     | Calculated Acres   |               | Card 1 of 1                   |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         | 1.00             |                | 0.00                       |                     | 1.00               |               | Page 1 of 1                   |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| COMMERCIAL BUILDING DATA                                   |                         |                        |                       |                 |                         |                  |                |                            |                     | APPRaised VALUES   |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Bldg #                                                     | Identical Units         | 1                      | Market Adj            | C&D             | 1                       | Proration Date   |                |                            |                     | LAND               | 19,500        |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Yr Built                                                   | 2006                    | Effective Year         | 2006                  | Bldg Value      | 21,490                  | Factor           |                |                            |                     | IMPROVEMENTS       | 21,500        |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Struct Code                                                | 47 Prefab               | %Complete              |                       | Area Sum        | 1,500                   | Bus Living Area  |                |                            |                     | TOTAL APPRAISAL    | 41,000        |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Grade                                                      | 0 Below Average         | Cost Value             | 21,490                | Value \$/SqFt   | 14.33                   |                  |                |                            |                     | GREENBELT APR      |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Imp Name                                                   | Class                   |                        | Other Value           |                 |                         |                  |                |                            |                     | ASSESSMENT         | 16,400        |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Other Imps                                                 |                         |                        |                       |                 |                         |                  |                |                            |                     | ASSESSED @         | 40%           |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| RCN                                                        | 26,050                  | RCNLD                  | 21,490                | Value \$/SqFt   | 14.33                   |                  |                |                            |                     | APPROACH           | COST VALUE    |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| RCN \$/SqFt                                                | 17.37                   | %Complete              |                       | Area Sum        | 1,500                   | Bus Living Area  |                |                            |                     | Value Correlation  |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| %Good                                                      | 82.5                    | Bldg Factor            | 1                     | Bus Living Area | 1,500                   |                  |                |                            |                     | COST               | 41,000        |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| %Good Ovr                                                  |                         | Cost Value             | 21,490                |                 |                         |                  |                |                            |                     | INCOME             |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Info Src 3                                                 | Occ 0                   | Rental Src             | Year                  | Amount          | Sched                   |                  |                |                            | MARKET              |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Foundation                                                 | 02 Continuous Footing   | Floor Finish           | 01 Concrete Finish    |                 |                         |                  |                |                            | Parcel Data         |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Floor System                                               | 01 Slab On Grade        | Interior Finish        | 01 Unfinished         |                 |                         |                  |                |                            | NGHD                | H04                |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Party Wall                                                 | 00 None                 | Paint/Decor            | 02 Below Average      |                 |                         |                  |                |                            | Review Flag         |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Struct Frame                                               | 00 None                 | Plumbing Fix           | 0                     |                 |                         |                  |                |                            | Living Limits       |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Roof Framing                                               | 02 Gable/Hip            | Bath Tile              | 00 None               |                 |                         |                  |                |                            | Water/Sewer         |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Roof Cov/Deck                                              | 13 Prefin Metal Crimped | Electrical             | 03 Average            |                 |                         |                  |                |                            | 02 Public / Private |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Cab/Milwork                                                | 02 Below Average        | Heating/Air Shape      | 01 Rectangular Design |                 |                         |                  |                |                            | 01 Public           |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Commercial Interior/Exterior                               | Depr Yr                 | 2016                   | County Factor         | 1.00            |                         |                  |                | 03 Private - Natural Gas   |                     |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Line 1 Section 01                                          | From 01                 | To 01                  | YrBlt                 | EstYr           | Area                    | 1,500            |                |                            |                     | Topo               | 0 Level       |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Use Type                                                   | 47 Prefab               | WallHt                 | 0                     | Exterior Wall   | 19 Prefin Metal Crimped |                  |                |                            |                     | Road Type          | 0 Us Highway  |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Structural Frame                                           | 0 None                  | Perimeter              | 160                   | Class           |                         |                  |                |                            | Delete Next Year    |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Finish                                                     | 100 Partition           | Heat                   | 0 None                | Air             | 0 None                  |                  |                |                            |                     | Greenbelt Review   | N             |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Plumbing                                                   | 0 None                  | Lighting               | 2 Normal              | Condition       | A                       | Function         | A              |                            |                     |                    | Land Apr Date | 09/20/2005 By 27              |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Depr Physical                                              | 17.5                    | Other Phys             | Functional            | External        | %Good                   | 82.5             |                |                            |                     | # Improvements     | 1             |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| VALUES                                                     | Other Features          | 0                      | RCN                   | 26,050          | SqFt Rate               | 21.44            |                |                            |                     | # Mobile Homes     | 0             |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| % Complete                                                 | User Adj                |                        | Cost Value            | 21,490          |                         |                  |                |                            |                     | NH Trend           | 0 Stable      |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Commercial Features                                        | Line                    | Int/Ext                | Structure             | Dim1            | Dim2                    | Units            | Elev           | Stops                      | RCN                 |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         |                  |                |                            |                     | ENTRANCES          |               | BUILDING PERMITS              |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         |                  |                |                            |                     | Date               | Code          | Bldg                          | ID    | Date                             | Type      | Status   | Last Visit |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         |                  |                |                            |                     | 06/13/2012         | 01            | Bldg                          | Apr   | 04                               |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| OUTBUILDINGS and YARD ITEMS                                |                         |                        |                       |                 |                         |                  |                |                            |                     | Total OBY Value    |               | GREENBELT                     |       | Year                             |           | Recorded |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Code                                                       | Description             | Yr Bt                  | Est Yr                | AREA            | Grade                   | Units            | Add1           | Description                | Class               | Rate               | Cnd           | RCN                           | %Good | Prort                            | Adj       | Fact     | Value      |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         |                  |                |                            |                     |                    |               | App#                          |       | Book/Pg                          |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
|                                                            |                         |                        |                       |                 |                         |                  |                |                            |                     |                    |               | AGRICULTURAL / GREENBELT LAND |       | Acres                            |           | Rate     |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| #                                                          | Type                    | Table                  | Code                  | Acc             | Front                   | Depth            | Units          | MARKET LAND                | Rate                | Inf1               | Flg           | Topo                          | Loc   | Size                             | Mkt       | Dep      | Adj        | Rate   | Value | Class | # | Mkt | Line | Use | Type | Soil | Type | Access | Acres | Rate | Use | Value |
| 1                                                          | U                       | 26                     | 11                    |                 | 0                       | 0                | 1.00           | 19,500.00                  |                     |                    |               |                               |       | 100                              | 19,500.00 |          |            | 19,500 |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Totals:                                                    |                         |                        |                       |                 |                         |                  | 1.00           |                            |                     |                    |               |                               |       |                                  |           |          |            | 19,500 |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| SALES                                                      |                         |                        |                       |                 |                         |                  |                |                            |                     | 241/898 QC         |               | KITCHEN & BATH SHOWROOM       |       | SEE SI 000 FOR REMAINING ACREAGE |           | NOTES    |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| Date                                                       | Book                    | Page                   | Price                 | Adj Price       | V/I                     | Instr            | A/R            | Owner                      |                     |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| 03/19/2001                                                 | 241                     | 898                    |                       |                 |                         |                  |                | WRIGHT RONNIE J            |                     |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |
| 08/01/1996                                                 | 214                     | 960                    | 17,500                | 17,500          | V                       | WD               | L              | WRIGHT RONNIE J ET UX SHAY |                     |                    |               |                               |       |                                  |           |          |            |        |       |       |   |     |      |     |      |      |      |        |       |      |     |       |

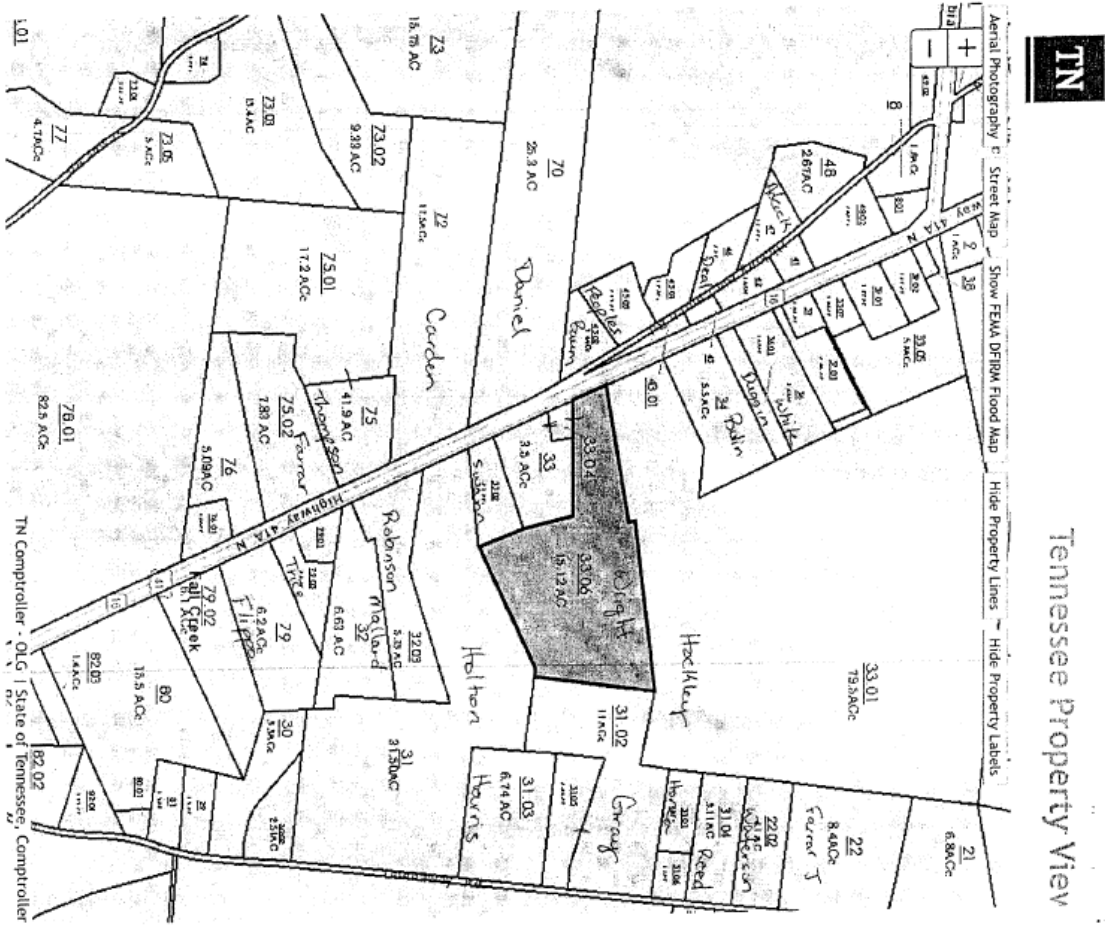
State of Tennessee - IMPACT System Data

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**7. A. 1. JOE WRIGHT, 2614 HWY 41A NORTH (continued)**



**B. COURTHOUSE AND PROPERTY COMMITTEE**

**C. LAW ENFORCEMENT COMMITTEE**

**D. FINANCIAL MANAGEMENT COMMITTEE**

- 1. EMS Contract -** Placed on the July 10, 2018 Commission agenda by the Finance Committee with a unanimous recommendation.

**Motion to approve by Commissioner Yoes. Second by Commissioner Gallagher. Passed by roll call vote. 16 Ayes 0 Noes**

**Merchant Credit/Debit Card Agreement**

This agreement is made on this 16th day of May, 2018 between Business Information Systems (COMPANY), 333 Industrial Park Road, Piney Flats, Tennessee 37696, and BEDFORD COUNTY EMS(CLIENT).

- WHEREAS, the CLIENT desires to obtain the services of the COMPANY; and
- WHEREAS, the COMPANY has expertise which may be valuable to CLIENT and desires to use such expertise to install and maintain a Credit/Debit Card for payments collected for the CLIENT via the web; and
- NOW THEREFORE, in consideration of the mutual covenants and conditions set forth herein and other good and valuable consideration, receipt of which is hereby acknowledged, it is agreed as follows:

**SCOPE OF WORK**

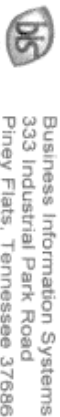
The COMPANY shall be authorized as the exclusive Merchant for the process of credit cards, debit cards and e-checks by CLIENT. The COMPANY will provide CLIENT's customers web access to pay by credit card, debit card, and e-check via the web. The COMPANY will develop and maintain the system and train the CLIENT personnel employed to use the web payment reporting tools. CLIENT understands that the COMPANY will charge a percentage for each transaction and will not be required to remit any funds to CLIENT for this service. (See Statement of Work (SOW) in "Attachment A" for a detailed account of Services provided in this agreement).

**Payment Terms:**

- COMPANY will charge 2.75% OR \$1.00 (whichever is greater) for Credit and Debit transactions and for online electronic check transactions processed by the COMPANY for any other collections which will be collected directly from CLIENT's customers via the web site or Over-the-Counter. Convenience fee may be subject to adjustments with prior notice. CLIENT is responsible for any charge-backs.

**Performance.** COMPANY will perform the services necessary to complete the Project in accordance with the procedures described in the SOW, in a timely and professional manner, consistent with industry standards, at a location, place and time that COMPANY deems appropriate, and all in accordance with the SOW and this Agreement. The manner and means that COMPANY chooses to complete the Project are in COMPANY's sole discretion and control.

**Statement of Work (SOW).** If CLIENT and COMPANY have agreed to a written statement of work, written project plan, or other written communication to specify in more detail the Project scope, required features or functionality, deliverables, milestones, development methods, resources, communications, training, acceptance, change control, payment, or other terms, such writing ("SOW") is incorporated in and made a part of this Agreement. The SOW is appended to this Agreement as "Attachment A".



**7. D. 1. EMS CONTRACT (continued)**

**Refund Policies.** See "Attachment B" for BIS Refund Policies regarding commerce interchange.

- 1. INDEMNITY**  
Business Information Systems will indemnify and hold the County/City harmless from any and all claims, actions, liabilities, and expenses caused by resulting from or alleging negligent or intentional acts to the extent allowed by law.
- 2. PROPRIETARY RIGHTS**  
The COMPANY acknowledges that it shall not receive any proprietary rights in the documents of CLIENT. These documents shall remain sole and exclusive property of the CLIENT. CLIENT does agree that it will not enter into another arrangement or contract with any other entity for the processing of credit card, debit card and e-check in-house or via the Internet or the Worldwide Web for the duration of this agreement.
- 3. TERM AND TERMINATION**  
This agreement shall commence on \_\_\_\_\_ and shall continue in full force and effect for a period of one (1) year. Thereafter, this agreement will auto renew for periods of (1) one year until terminated by either party by a 90 day written notice.
- 4. INTELLECTUAL PROPERTY RIGHTS**  
CLIENT shall have no right to sell/rent out/blend or in any way transfer or assign the right to use the Program or any right or obligation under this Agreement to any third party. CLIENT shall not reverse engineer, disassemble or decompile the Program without permission from COMPANY. Should COMPANY cease to exist or enter into bankruptcy the System and programs owned by COMPANY will be made available to CLIENT. All Systems and programs not belonging to COMPANY shall fall under the support or upgrade policies offered by the owner of such packages. (Example: NOVA, Windows XP).
- 5. ASSIGNMENT**  
This agreement shall be binding upon the parties respective successors and permitted assigns. Neither party may assign the agreement or end its rights or obligations herein.
- 6. NOTICES**  
Any notices or communication under this agreement shall be in writing and shall be hand delivered or sent by registered mail, return receipt requested to the party receiving such communication at the address for either party on the front of this agreement, or such other address as either party may in the future specify to the other party.
- 7. GOVERNING LAW**  
This agreement shall be governed and construed under the laws of the State of Tennessee.
- 8. MODIFICATIONS**



Business Information Systems  
333 Industrial Park Road  
Piney Flats, Tennessee 37686



Microsoft Business Solutions  
Data Management Solutions  
Networking Infrastructure Solutions

- 2. Outstanding School Purchase Orders, Accounts Payables, and Accounts Receivables**  
– Item placed on the July 10, 2018 Commission agenda with a unanimous recommendation by the Finance Committee.

**Commissioner Gallagher made a motion to approve. Second by Commissioner Anderson. Motion passed by roll call vote. 16 Ayes 0 Noes**

*A copy of the list is on file in the Clerk's office.*

**8. QUARTERLY REPORTS**

**Commissioner Thomas made a motion to postpone the quarterly reports since several officials and department heads could not be present. Second by Commissioner Gallagher. Commissioner Heflin asked if there were any department heads present who would like to give their report. There was no response. Motion passed by voice vote.**

**MOTION TO SUSPEND RULES TO DISCUSS BASEMENT OF ANNEX**

**Commissioner Yockey said that there was a recommendation from Courthouse & Property Committee to the Finance Committee regarding the basement renovation at the Annex that did not get put on the Commission Agenda. She made a motion to suspend the rules and discuss it. Chairman Ray called for a show of hands as to who was in favor of suspending the rules. There were 10 yes votes. Motion to suspend failed due to lack of 2/3 majority.**

**MOTION TO SUSPEND RULES TO HAVE DANIEL SPEAK TO ADDRESS RUMORS**

**Commissioner Yockey made a motion to suspend the rules to have Robert Daniel provide an update on projects and address rumors. Chairman Ray called for a show of hands as to who was in favor of suspending the rules. There were 10 yes votes. Motion to suspend failed due to lack of 2/3 majority.**

**9. ANNOUNCEMENTS - none**

**10. ADJOURN**

**Commissioner Heflin made a motion to adjourn.**

**There being no further business before the Board, Chairman Ray declared the meeting adjourned at 8:15 p.m.**

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**Eugene Ray**  
**Bedford County Board of Commissioners**

**I certify that the minutes were completed on the 13th day of July and delivered to the Bedford County Mayor's Office.**

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**Donna Thomas**  
**Bedford County Clerk**

**I certify that I received these minutes on the \_\_\_\_\_ day of July, 2018.**

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**Eugene Ray**  
**Bedford County Mayor**

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