

# **COURTHOUSE AND PROPERTY COMMITTEE**

**Tuesday, Apr. 16, 2019**

**Consecutive After Law Enforcement**

**3rd Floor Courtroom**

## **AGENDA**

- 1. Call the meeting to order**
- 2. Roll call**
- 3. Prayer**
- 4. Approval of the minutes of the Feb. 19<sup>th</sup> and Mar. 19, 2019 CH & Property Committee meeting**
- 5. Zoning Reports**
- 6. IT Report**
- 7. Fire Dept Report**
- 8. 911 Communications Report**
- 9. Old Business**
  - a. Bell Construction updates – Ongoing. Sept. 17<sup>th</sup> is the substantial completion date.**
  - b. Post-Move Joint Task Force – Update after Juvenile Study Session on th 28<sup>th</sup>**
- 10. New Business**
- 11. Announcements**
- 12. Adjourn**