

**COURTHOUSE AND PROPERTY COMMITTEE**  
**Tuesday afternoon May 16, 2017**  
**Consecutive after Law Enforcement 3rd Floor Courthouse**



**AGENDA**

- 1. Call the meeting to order.**
- 2. Roll Call**
- 3. Prayer**
- 4. Approval of the minutes of the April 18, 2017, Courthouse and Property Committee.**
- 5. Zoning Reports –** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 6. IT Reports -** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy*
- 7. Health Dept. Report-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy*
- 8. Fire Dept. Report -** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 9. 911 Communication Director report-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 10. OLD BUSINESS –**
- 11. NEW BUSINESS –**
- 13. ANNOUNCEMENTS –**
- 14. ADJOURN-**