

**COURTHOUSE AND PROPERTY COMMITTEE**

**Tuesday afternoon**

**Nov. 21, 2017**

**Consecutive after Law Enforcement 3rd Floor Courthouse**



**AGENDA**

1. **Call the meeting to order.**
2. **Roll Call**
3. **Prayer**
4. **Approval of the minutes of the Oct. 17, 2017, Courthouse and Property Committee.**
5. **Zoning Reports** – *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
6. **IT Reports** - *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy*
7. **Health Dept. Report-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy*
8. **Fire Dept. Report** - *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
9. **911 Communication Director report-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
10. **OLD BUSINESS**
11. **NEW BUSINESS – 1. Surplus** - Hwy. Dept. and BCEMA, Community School, SCHS-
13. **ANNOUNCEMENTS –**
14. **ADJOURN-**