



## **LAW ENFORCEMENT COMMITTEE**



**Tuesday April, 17, 2018**

**To run consecutive after Rules and Legislative 3rd Floor Courtroom**

### **AGENDA**

- 1. Call Meeting to Order**
- 2. Prayer**
- 3. Roll Call**
- 4. Approval of minutes of the March 20, 2018, meeting of the Law Enforcement Committee.**
- 5. Animal Control Reports -**
- 6. Sheriff/Jail/Workhouse Reports-**  
  
**Drug Task Force Report-**
- 7. EMA Reports-**
- 8. Juvenile Reports-**
- 9. Probation Reports-**
- 10. OLD BUSINESS –**
- 11. NEW BUSINESS-**
- 12. ANNOUNCEMENTS -**
- 13. ADJOURN -**