LAW ENFORCEMENT COMMITTEE

Tuesday Oct. 17, 2017

To run consecutive after Rules and Legislative 3rd Floor Courtroom

AGENDA

1. **Call Meeting to Order**

2. **Prayer**

3. **Roll Call**

4. **Approval of minutes of the Sept. 19, 2017, meeting of the Law Enforcement Committee.**

5. **Animal Control Reports -** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*

6. **Sheriff/Jail/Workhouse Reports-***Commissioners please bring the report mailed to you. Call if you need a copy.*

   A. Drug Task Force Report-

7. **EMA Reports-** *Commissioners please bring the report given to at the Commission meeting. Call if you need a copy.*

8. **Juvenile Reports-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*

9. **Probation Reports-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*

10. **OLD BUSINESS –**

11. **NEW BUSINESS-**

12. **ANNOUNCEMENTS**

13. **ADJOURN**