



## **LAW ENFORCEMENT COMMITTEE**



**Tuesday Nov. 21, 2017**

**To run consecutive after Rules and Legislative 3rd Floor Courtroom**

### **AGENDA**

- 1. Call Meeting to Order**
- 2. Prayer**
- 3. Roll Call**
- 4. Approval of minutes of the Oct. 17, 2017, meeting of the Law Enforcement Committee.**
- 5. Animal Control Reports -** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 6. Sheriff/Jail/Workhouse Reports-***Commissioners please bring the report mailed to you. Call if you need a copy.*
  - A. Drug Task Force Report-**
- 7. EMA Reports-** *Commissioners please bring the report given to at the Commission meeting. Call if you need a copy.*
- 8. Juvenile Reports-***Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 9. Probation Reports-** *Commissioners please bring the report given to you at the Commission meeting. Call if you need a copy.*
- 10. OLD BUSINESS –**
- 11. NEW BUSINESS-**
- 12. ANNOUNCEMENTS**
- 13. ADJOURN**

