

## RULES AND LEGISLATIVE COMMITTEE

Minutes for March 20, 2018

3<sup>rd</sup> Floor Bedford County Courthouse at 5:00 PM



**Present:** Chairman Biff Farrar, Ed Castleman, Jimmy Woodson and Jimmy Patterson.

**Absent:** None

**Others Present:** Finance Director, Robert Daniel; County Commissioners, Linda Yockey, Chuck Heflin, Bobby Fox, John Brown, Bill Anderson, Billy King, Bob Davis, Don Gallagher, Mark Thomas, Janice Brothers, Julie Sanders; Juvenile Director, Cynthia West; County Mayor, Eugene Ray; E-911 Director, Phillip Noel; IT Director, Josh Carney; EMA Assistant, Tammy Anderson; Sheriff, Austin Swing, BCSD Chief, Jason Williams; BCFD Assistant, Brian Cantrell, Property Assessor, Ronda Clanton; BCSD, Chasity Gunn, Jail Director, Mary West; Executive Assistant/ HR Director, Anita Epperson; Times Gazette Reporter, John Carney; John Davis; Sylvia Pension and Randy Carol.

1. **Call the meeting to order:** Chairman Biff Farrar
2. **Roll Call:** Chairman Biff Farrar
3. **Prayer:** Woodson
4. **Approval of the Feb. 20, 2018, Rules and Legislative Committee minutes** – Motion made to approve, (Castleman, Patterson) unanimous.
5. **Consideration of placing the approval of the March 13, 2018, Commission minutes on the April 10, 2018, Commission Agenda** – Motion made to place item on county commission agenda, without a recommendation. (Woodson, Patterson) unanimous.
6. **Consideration of placing the notary applicants on the April 10, 2018, County Commission agenda as requested by County Clerk Donna Thomas** – Motion made to approve, (Castleman, Patterson) unanimous.
7. **Veterans Officer Report-** Reports were handed out prior to the meeting. The Veteran's officer was not present. Commissioner Woodson made a motion to approve, Clanton 2<sup>nd</sup>, unanimous.
8. **Free Health Care Reports - FYI**
9. **Ag Center Reports- FYI**
10. **OLD BUSINESS -**
11. **NEW BUSINESS – Board of Equalization Ronda Clanton Property Assessor** (Resolution for Training) – Ronda Clanton handed out a Resolution to Require County Board of Equalization Members and County Board Hearing Officers to complete annual continuing education.

She also passed out the names for the 2018-2019 County Board of Equalization which included Wayne Williams, Debbie Flippo, Porter Castleman, Randy Throneberry, and Larry Hasty. Alternate Ron Adcock. Commissioner Woodson made a motion to submit the names to serve on the Equalization Board with a recommendation on to be placed on the April 10<sup>th</sup> Commission Agenda. Commissioner Patterson 2<sup>nd</sup> the committee passed with a unanimous vote. ***Item to be placed on the April 10<sup>th</sup> County Commission Agenda with a recommendation unanimously by the Rules and Legislative Committee.***

Commissioner Woodson said he would like to make a motion to recommend to the Courthouse and Property Committee that the Judicial Center be named after Eugene Ray after a few minute discussion about the proper name they came up with the Eugene Ray Judicial Complex Commissioner Patterson 2<sup>nd</sup> the motion. ***Unanimously they voted to send to the Courthouse and Property Committee with a recommendation.*** Commissioner Woodson said he would like to see the courtrooms named after some of the older attorneys or Judges that had served for a long time in the county once they were built. Commissioner Farrar suggested they wait on that and Woodson said he was just suggesting it and thought maybe the lawyers could pick the names. No motions were made on that item.

Commissioner Patterson said he wanted to find a way to put Commissioner Randy Clanton on the ballot because he did not think it was fair that he was serving and was not able to run. The commissioners and the Mayor tried to explain that was a state and election law and could not be changed. Randy graciously thanked him but said it was ok that he was not interested. Commissioner Patterson continued to insist and questioned about a write in vote. However a write in still has to qualify. He said he was going to talk to Summer Leverette the Election Director.

Commented [A1]:

**10. ANNOUNCEMENTS – Groundbreaking for the jail will be April 9<sup>th</sup> at 1:00 pm. The contract review committee will meet directly after these meetings tonight.**

**11. ADJOURN:** 5:20 PM (Patterson, Farrar) unanimous.