

RULES AND LEGISLATIVE COMMITTEE

Minutes for May 16, 2017

3rd Floor Bedford County Courthouse at 5:00 PM



Present: Chairman Biff Farrar, Tony Barrett, and Jimmy Patterson, Ed Castleman Jimmy Woodson

Absent: 0

Others Present: County Mayor, Eugene Ray; Finance Director, Robert Daniel; County Commissioners, Linda Yockey, Bobby Fox, Billy King, Bob Davis, John Brown, Bill Anderson, Julie Sanders, Don Gallagher, Juvenile Director, Michael Bennett; IT Director, Josh Carney; Probation Director, Joyce Reed; Sheriff, Austin Swing, Capt. Jason Williams, BCSD, Ted Hewell; Executive Assistant/ HR Director, Anita Epperson; Animal Control Director, Jack Cooper and Assistant, Danielle Yost, Officer Josey Lowery; Times Gazette Reporter, David Melson; Zoning Director, Chris White, 911 Director, Phillip Noel; EMA Assistant, Tammy Anderson.

1. Call the meeting to order: Chairman Biff Farrar

2. Roll Call: 0 Absent

3. Prayer: Tony Barrett

4. Approval of the April 18, 2017, Rules and Legislative Committee minutes – Motion made to approve, (Castleman, Patterson) unanimous.

5. Consideration of placing the approval of the May 09, 2017, Commission minutes on the June 13, 2017, Commission Agenda – Motion made to place item on county commission agenda, without a recommendation. (Woodson, Castleman) unanimous.

6. Consideration of placing the notary applicants on the June 13, 2017, County Commission agenda as requested by County Clerk Donna Thomas – Motion made to approve, (Barrett, Patterson) unanimous.

7. Veterans Officer Report- Reports were handed out prior to the meeting. The Veteran's officer was not present. Commissioner Woodson made a motion to approve, Castleman 2nd, unanimous.

8. OLD BUSINESS –

A. The Mayor will visit board appointments of all boards. Mayor said he has some and still needs more if anyone has a recommendation. Especially 3rd district Ag board.

B. Discussion of Rules for the Sale of alcohol in the county- Deferred last month for one month. Linda Yockey said she wants a report from the Attorney General on the statute to see if it is still good. Tony Barrett made a motion that the Mayor check with CTAS on that instead so it did not take so long and they defer 1 month. Castleman 2nd. Unanimous. Mayor Ray said he found a Max. distance of 2,000 ft. and a min. of 600 ft. Linda Yockey said she understood it was max. 2,000 ft. and min. of 300 ft. Commissioner Woodson said he had only had one call there was not the opposition there used to be

and times were changing. Denise Graham spoke for the change saying she believed the stores would be good neighbors and not put out beer signs or allow drinking in the parking lots, etc. They were trying to survive and stay open. Commissioner Barrett spoke against changing it. Commissioner Barrett said it did have to go to the Commission and Commissioner King asked they make a motion it be 0 footage from Churches and stay 2,000 ft. from schools so that was his motion with an unfavorable recommendation. Castleman made a 2nd the vote was unanimous.

9. NEW BUSINESS – A. Authorizing Resolution Highway Dept. for a Litter and Trash Collection Grant Number 1712- Woodson with a recommendation, Barrett 2nd unanimous item to be placed on the June 13, 2017, County Commission Agenda.

B. Resolution Number 1711 To Authorize the Bedford County Hwy. Dept. to perform work for all city/county governmental entities in Bedford Co. – Woodson with a recommendation, Barrett seconded, unanimous. Item to be placed on the June 13, 2017, County Commission Agenda.

C. Commissioner Fox is requesting a Resolution for a sign to be displayed on Hwy. 231 North prior to the Wal Mart distribution, Business Complex, so large trucks have notice before hand to turn in, not at the entrance. – Commissioner Fox said he had talked to Senator Tracy and he told him to talk to the Rules and Legislative Committee and get at resolution put on the Commission Agenda for this project. He said that large trucks pass it up then turn around in the middle of the road causing a hazard. If there was a sign on both sides before the turn in saying entrance 500 ft. or whatever it would help. Woodson made a motion to send to the full commission with a recommendation Castleman 2nd unanimous. Item to be placed on the June 13, 2017, County Commission Agenda.

10. ANNOUNCEMENTS –

11. ADJOURN: 5:33 PM (Patterson, Farrar) unanimous.