

# **RULES AND LEGISLATIVE COMMITTEE**

**Tuesday, Apr. 16, 2019, 5:00 pm**

**3rd Floor Courtroom**

## **AGENDA**

- 1. Call the meeting to order**
- 2. Roll call**
- 3. Prayer**
- 4. Approval of the Mar. 12, 2019 Rules & Legislative Committee meeting minutes**
- 5. Consideration of placing the approval of the County Commission meeting minutes on the May 14, 2019 County Commission Agenda**
- 6. Consideration of placing the notary applicants on the June 11, 2019 County Commission agenda as requested by County Clerk, Donna Thomas**
- 7. Veteran's office report**
- 8. Community clinic report**
- 9. Ag center report**
- 10. Old Business**
  - a. Tax Freeze Study Session to meet Monday, April 22<sup>nd</sup> at 10:00, 2<sup>nd</sup> floor Annex**
- 11. New Business**
  - a. Commissioner Vick: Broadband Ready Community Ordinance**
- 12. Announcements**
- 13. Adjourn**